

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2017

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 48**, NURSE LICENSURE COMPACT, by Senator E. J. Vickers.

Respectfully,

Brad M. Daw Chair

Voting: 10-0-2

5 SB0048.HC1.wpd 2/13/17 3:37 pm markandrews/MDA CJD/MDA





